

# NOTICE OF KEY DECISIONS AND PRIVATE MEETINGS

Tuesday, 23rd October, 2018  
11.12 am





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**Tuesday, 23rd October, 2018 at 11.12  
am**

## **AGENDA**

- |  |              |
|--|--------------|
| <b>1) <i>Notice of Key and Private Decision-Homes England Grant- for 7th November 2018 Executive</i></b> | <b>3 - 4</b> |
| <b>2) <i>Notice of Key Decision- Stoops Wheeled Sports Project- for 7th November 2018 Executive</i></b>  | <b>5 - 6</b> |

**PUBLISHED**

**23<sup>rd</sup> October 2018**